THE LYTLE LIGHT

YOU ARE THE LIGHT OF THE WORLD.

- Matthew 5:14a (NKJV)

Believers are appointed to be a lighthouse to others; a cheering lamp, a shining star, a loving guide.

bulletin of the CHURCH of CHRIST in lytle, texas

Volume MMXXIV

FCHURCH OF CH

JUNE 16, 2024

Number 24

Sunday Schedule: 9:45AM - Bible Study | 10:45AM - Worship ~12:00PM — Every 4th Or 5th Sunday— Fellowship Meal Wednesday Schedule: 5:00PM—Bible Study

physical address — 15340 Main Street, Lytle, TX 78058 (do NOT use for mailing)

mailing address — PO Box 668, Lytle, TX 78058

phone ==> 726-241-5234 <== NEW NUMBER AS OF 3/22/2024

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website — lytlechurchofchrist.org

facebook — facebook.com/Lytle-Church-Of-Christ-101136328215158

co-ministers — Tom Woodard (210-562-0136) & Mitch Watkins (210-213-8392)

If you're searching for faith rather than simply religion; virtue rather than simply values; relationship rather than rule-keeping; divine help rather than self-help; then we may be the place for you.

ALL THAT IS, WAS; ALL THAT IS, WILL BE AGAIN-PART ONE

Our memory verse this week is Ecclesiastes 1:1-11 so, I'd like to spend a couple of weeks to write about what is commonly believed to have been written by Solomon. Historically, Ecclesiastes has been linked to Solomon but there is no mention of his name, unlike Proverbs and Song of Solomon. That fact alone gave Martin Luther reason to think it was someone else even though verse one says that the "Preacher" was a "son of David." But in Hebrew, saying you were the son of someone didn't always mean the direct father of that individual – it was also a way to say you were a descendant of someone in the past. In addition, scholars point to the fact that the style of the language of Ecclesiastes points most likely to a post-exilic period of time which would place the author as someone living three to four centuries after Solomon. So, who wrote Ecclesiastes? We really have no idea. Therefore, it would seem that we should refer to him as he referred to himself, "the Preacher."

We have all experienced the landscape of politics today. They are filled with numerous frustrations: the President is upset with his staff, staff members point their fingers at [continued on page 3]

WELCOME VISITOR!

We Welcome Each & Every One Of You To Our Worship Services today! We Hope You Will Stay After Services So We May Become Better Acquainted! And Be Sure To Join Us For Our Monthly Fellowship Meal After Worship Services On The 4th or 5th Sunday Of Every Month!

Be Sure To Pick Up A Visitor Pamphlet From The Table Under The Mirror In The Front Hall.

And Please Fill Out A Visitor Card (We PROMISE Not To Sell Your Information!) From The Back Of The Pew In Front Of You And Place It In The Collection Plate Located On The Table In The Back Of The Auditorium.

ORDER OF SERVICE

Happy Fathers Day!



- ENTER TO WORSHIP •
- ANNOUNCEMENTS •
- SCRIPTURE READING
 - OPENING PRAYER •

Song No. 439–Love Divine

Song No. 36-The Love Of God

• MINISTER'S INTERCESSORY PRAYER •

Song No. 12–God Of Our Fathers Song No. 8–This Is My Father's World Song No. 172–The Is A Fountain



• SERMON — SEE RIGHT COLUMN •

Invitation Song No. 459-O Master, Let Me Walk...

• FINAL ANNOUNCEMENTS •

Closing Song No. 115-O, Thou Fount...

• Prayer: Offering & Closing •

GO IN PEACE, DEPARTING TO SERVE IN LOVE

SERMON

JAIRUS - A LOVING FATHER Luke 8:40 - 56



Synagogue Leader, Jairus, Pleads With Jesus To Come Heal His Sick Daughter

• SERMON SCRIPTURE REFERENCES •

Luke 8:40-56; Mark 5:23; Matthew 19:13-14; Leviticus 19:15-27; Luke 17:19; Matthew 17:19-20; John 11:11-14; 2 Corinthians 5:8; John 1:1-3; Luke 4:16-21; 19:10

• SERMON OUTLINE •

INTRODUCTION — (1) Great Men Of The World | (2) The View From Heaven | (3) Why Is Jairus A Great Father?

- I. Jairus Did The Greatest Thing (v. 41)
 - A. Who Was Jairus?
 - B. He Came To Jesus
 - C. What Brought Jairus To Jesus?
- II. Jairus Demonstrated A Father's Love (v. 42)
 - A. His Child Was The Motivation
 - B. There Are Privileged Children
 - C. There Are Underprivileged Children
 - D. Pray And Expect Answers
 - E. Bible Examples Of Praying Fathers
- III. Jairus Faced The Greatest Test (vv. 49-56)
 - A. Patience While Waiting
 - B. Facing The Bad News
 - C. Hope From Jesus
 - D. Jesus Had Prepared Jairus

CONCLUSION — (1) The Daughter Was Healed (vv. 51-56) | (2) The Admonition

• INVITATION •

WED NIGHT STUDY

5:00 PM In Fellowship Hall (Use Rear Doors)
Please Join Us When Possible!

— Open Bible Study On The Church —



—— June 30 —

5th Sunday Fellowship - After Morning Worship Sandwiches, Chips, Dips, Fresh Veggies/Fruits, Etc.

—— July & August ——

• NO FELLOWSHIP MEALS •

THE LADIES HAVE OFF FOR JULY & AUGUST!

[continued from front]

each other, Republican Senators are dissatisfied with the lack of progress being made on anyone's agenda, and the Democrats have to at least appear frustrated in order to keep the focus on the President's failures. In the end, it's a gigantic mess.

Then, amidst the political turmoil, there are

tes. It's easy to relate to the frustrations of "the Preacher". He has tried just about everything to find purpose and meaning in life, and he has come up empty. In addition, his audience is possibly living in exile, thus receiving little hope from their government.

As we begin reading Ecclesiastes these first eleven verses seem to tell us that any commitment to a God-centered interpretation of this text is impossible. Even when talking about God's creation – the earth, the wind, the rivers and seas, the Preacher never mentions God (spoiler – he does mention God throughout the rest of Ecclesiastes, forty-one times as a matter of fact). He seems to possess an overly pessimistic outlook upon life – he comes across as if all is hopeless – what is the ultimate result of man's toil? Nothing!

הכל הוא חסרונות ,תמיכה של חסויות ,תמימות של חסרונות. הכל הוא חסרונות ,תמיכה של חסויות ,תמימות של חסרונות.

the social frustrations that have and are running rampant. Racial tensions ignite around flags and statues and names of buildings and military bases causing violence and hatred to erupt with no clear end in sight.

For many, Facebook has become an outlet to air out those frustrations. Because of this, an UCLA professor suggested that Mark Zuckerberg take some responsibility for enabling Trump's election. He suggested that Facebook begin adjusting the algorithm that determines our news feeds in order to balance out the information we are seeing. Since Facebook has become a primary news source for many, many Americans, especially for the age group of 18 to 35-year-olds, it should be held accountable as one (that's assuming accountability for the "regular" news agencies currently exists).

So, how are you feeling? Frustrated? Discontented? Unfortunately, those emotions are a way of life!

And now, let's turn our attention to Ecclesias-

But brethren we will come to see that the Preacher is not always a "Debbie Downer." He is realistic, however, and does not sugarcoat things so, he opens with an unpleasant truth: the quest for life's meaning begins with an honest assessment of our discontentment.

We'll be looking at the next ten verses in three topics: (1) Life Under The Sun Is Frustrating (vv. 2-3); (2) Earth Remains Constant (vv. 4-7); and (3) Man Remains Discontented (vv. 8-11).

(1) Life Under The Sun Is Frustrating (vv. 2-3) – In this opening section, the Preacher states his thesis. And like all good theses, he will draw it out throughout the book. The primary key word is repeated five times in verse two: " '2 Vanity of vanities,' says the Preacher, 'vanity of vanities! All is vanity.' "This word translated "vanity" (Hebrew – בּבְּלִים – emlim) is found thirty-eight times in Ecclesiastes. Like many Hebrew and Greek words, it has a broad range of usage or meaning. It literally means "vapor" or "breath." It's like the breath [continued on page 6]



CURRENT CONCERNS

- May The Will Of GOD, The FATHER Of LOVE, HOPE, COMPASSION, GRACE, MERCY, And RIGHTEOUS Be Done On Earth As It Is In Heaven!
- People Affected By Natural Disasters In The U.S.A. And Around The World
- Our Local, State & Federal Government Officials, Military, First Responders & Teachers
- Nourishing & Life-giving Rain
- Coronaviruses, Flues & Other Deadly Sicknesses
- Civil Unrest, Racial Strife & Mass Shootings
- War, Unrest & Lack Of Peace In Other Countries

A SUPERSCRIPTED NUMBER IN BRACKETS, I.E., [11], AT THE END OF AN ENTRY DENOTES HOW MANY WEEK(S) THE ENTRY HAS BEEN PRINTED IN THE BULLETIN

- ♦ <u>Brown, Jason</u> [Ronda Spicer's son] He is currently looking for employment. [NEW]
- ♦ Evans, Kamryn [Tom Woodard's great niece] She recently had sinus surgery and Praise To GOD! all went well. [NEW]
- ♦ McMeans, Velma [Wendell McMeans' mom] Since she fell while gardening a few weeks ago, she's fallen twice more — once while getting out of bed and once when stooping to pick something off the floor. Needless to say, she continues to have considerable pain in her back. She's scheduled to have an MRI on Tuesday, June 18. [NEW]
- Spicer, Ronda She is to have right knee replacement surgery on Wednesday, August 7. [NEW]
- ♦ Torres, Donna [Laura Gardner's son's girlfriend's mother] — She was released from her hospitali-

- zation due to her operated upon lung filling with fluid and running a temperature. She's still in a significant amount of pain. [NEW]
- ♦ <u>Woodard, Pat</u> She and some friends left for a trip to Ireland yesterday, Saturday, June 14. Their plan is to return June 24. [NEW]

ADDITIONAL PEOPLE FOR WHOM & SITUATIONS FOR WHICH TO PRAY:

1.				
2.				
3.				
4.				
5.				
6.				
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8.				
9.				
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11.				
12.				

JUNE 9

ALL FOLLOWING ENTRIES ARE BY <u>DATE ORDER</u> AND ARE <u>ALPHABETICAL BY LAST NAME</u>

- ♦ <u>LaFleur</u>, <u>Miranda</u> [Friend of Preston Davis (Tom Woodard's friend)] She'll be having a procedure(s) to rebuild her brain floor on Wednesday, July 3. *Praise To GOD!* She recently asked for her mom to obtain a Bible *REALLY COOL!* [1]
- ♦ <u>Strunk, Billy</u> He had to be hospitalized due to unknown causes. Lea said something to the effect that they almost lost him. Even so, he was released from the hospital without a diagnosis on Sunday, June 2. [1]

JUNE 2

- ♦ <u>Flatequal, Pam</u> She arrived safely to Tennessee, *Praise To GOD!* [2]
- ♦ <u>McMeans</u>, <u>Justin</u> [McMeans' son] His boss at work intervened after Justin lost his job, allowing him to return, *Praise To GOD!*^[2]

- Orr, Dan He was admitted to the hospital due to chest pains, several tests were run and everything came back okay so, he was subsequently released. [2]
- ♦ <u>Smoot, Deborah</u> She's to have cataracts surgery July 2 for preop clearance and July 12 for the actual surgery on one of her eyes. Afterwards (2 weeks) she'll have her other eye done. ^[2]
- ♦ <u>Strunk, Lea</u> She's been diagnosed with Peripheral Artery Disease (PAD), the cause of her feet issues. She's been put on a new med to make the interior of her arteries "slick." [2]

MAY 26

- ♦ <u>Misty–Last Name Unknown</u> [Pam Flatequal's friend] —She's been involved in a Johnson & Johnson law suit due to cancer she's had. Unfortunately, a recent body scan showed that she has 10 brain tumors. [3]
- ♦ <u>Street, Brian</u> [Laura Gardner's Son] He's developed a serious ulcer. It will be expensive to treat, it is unfortunate but he doesn't have insurance. [3]

MAY 19

- ♦ Flatequal, Fletcher [Pam Flatequal's son] His left ear now looks good... somehow... and no long needs surgery at this time, but... his right ear may be in need of a surgery (he's already had one surgery on that ear) [4]
- Lloyd-Brown, Family [Ronda Spicer's daughter-inlaw's mother] — Linda Lloyd passed into eternity Thursday, May 16. [4]

MAY 12

Brown, Tina & Gardner, Sterling [Her: Ronda's granddaughter; Him: Gardner's grandson] —
 They're now engaged! Congratulations! [5]

MAY 5

♦ <u>Gibbon</u>, <u>Tucker</u> [Bill Ragsdale's (Deborah Smoot's brother-in-law) son's grandson] — Tucker, a newborn, will have to have several procedures to correct some health issues. [6] ♦ Gail Kuehler's Sister [Gail is one of the Art Club members] — Sister passed into eternity. [6]

APRIL 21

- ♦ <u>Bentley, Sage</u> [Wife of an administrator at the school where Tom subs] She had an emergency hospital visit for unknown reasons. [7]
- ♦ French, Missae She's back home from her hospitalization Wednesday, April 10 and subsequent convalescence with her daughter. [7]
- ♦ <u>Gardner, Jim</u> He is starting a series of weekly dental procedures, each taking about 2 hours, the first of four was Tuesday, April 23. [7]
- Montalvo, Louie [Laura Gardner's son's best friend] — He's back in the hospital with suspect-ed heart issues. [7]
- ♦ <u>Renninger, Ruane</u> She's in the process of scheduling some heart tests. [7]

ONGOING

NOTE: If You Know Of Anyone Below Who Should Be Placed Back On The Active Detailed List, Please Let Mitch Know.

Alderman, Roy [7]; Barron, Pat Family [11]; Bonin, Danny [8]; Bonin, Donna [8]; Bridgewater, Rebecca [9]; Brown, Hunter [16]; Brown, Stephanie [17]; Burris, Cody, Spouse & New Baby Haves [21]; Burris, Gloria [14]; Burris, Joyce [11]; Vela Cheryl's granddaughter Olivia [11]; Corren, Jan [21]; Delaney, Sophie [22]; Green, Marvin [23]; Green, Sonia [19]; Haby, Casey [9]; Lopez, Emily [13]; McLay, Carla [16]; McLay, Gary [16]; Norris, David Family [21]; Parra, Rudy [8]; Reilly, Mike Family [17]; Shaw, Nancy [23]; Slaughter, Ron [8]; Smith, Bessie Family [20]; Smith, Zachary Family [20]; Smoot, Bailey [9]; Smoot, Cody & Emily [14]; Smoot, Dan'iel [9]; Smoot, Jeremy [8]; Smoot, Randy [13]; Sparks, Janice [10]; Turnbow, Elaine [24]; Turnbow, Gary [24]; Vela, John & Cheryl [9]; Villameal, Douglas [13]; Vierling, Gene [7]; Watkins, Betsy [7]; Watkins, Mitch [7]; Welsby, Chris [18]



[continued from page 3]

that appears on a window if you get up real close and deeply exhale – it's only there for a second or two. So, the Preacher is comparing everything in life to that breath which disappears. Psalm 39:5 says, "Indeed, You have made my days as handbreadths, and my age is as nothing before You; certainly every man at his best state is but vapor. Selah." But its meaning goes even beyond that. It is used when speaking of things that are frustrating, perplexing, and meaningless. Yes, life is brief and fleeting, but it's also really difficult to understand. It is confusing and stressful. Ofttimes, if we're being honest, it feels pointless.

The transmission goes out in our car, so we buy a new one and immediately get into an accident. We get ahead on mortgage payments only to have a medical emergency. Life is frustrating like that. The Preacher even closes out this writing when near the end he says again, "'Vanity of vanities," says the Preacher, 'all is vanity" (Ecclesiastes 12:8).

But does this mean his pessimism has won? Does he think life's negatives outweigh the positives? Derek Kidner¹ writes in his commentary of Ecclesiastes, "Where other writers would commend the light to us directly, Qoheleth² does it by making the darkness intolerable, allowing the light only the rarest gleam to provoke the observant into second thoughts."

In verse three, the Preacher asks the central question of this passage: "3 What profit has a man from all his labor in which he toils under the sun?" The Preacher will us the word "toil" (Hebrew – עַּמָל – oml·u) twenty-four times in Ecclesiastes. This word refers to hard labor, implying anxious or even miserable work. It is often translated as "trouble".

But, he makes an important clarification about the context of which he's pondering. "Under the sun" (Hebrew – שַּׁמָּט הַּשָּׁלָּה הַּשָּׁלָּה הַיּשָּׁלָּה ווֹשָּׁלָּה הַיּשְׁלָּה ווֹשִּׁל the e-shmsh) is used twenty-nine time. It is man's life without re-

SCRIPTURE WORD SEARCH

ECCLESIASTES 7:14-20

¹⁵ I have <u>seen everything</u> in my <u>days</u> of <u>vanity</u>: there is a just <u>man</u> who <u>perishes</u> in his <u>righteousness</u>, and there is a <u>wicked</u> man who <u>prolongs life</u> in his <u>wickedness</u>. ¹⁶ Do not be <u>overly righteous</u>, nor be overly <u>wise</u>: why <u>should</u> you <u>destroy yourself</u>? ¹⁷ Do not be overly wicked, nor be <u>foolish</u>: why should you <u>die before</u> your <u>time</u>? ¹⁸ It is <u>good</u> that you <u>grasp</u> this, and also not <u>remove</u> your <u>hand</u> from the <u>other</u>; for he who <u>fears God</u> will <u>escape</u> them all. ¹⁹ <u>Wisdom strengthens</u> the wise more than <u>ten rulers</u> of the <u>city</u>. ²⁰ For there is not a <u>just</u> man on <u>earth</u> who does good and does not <u>sin</u>.

YRESVSINBWSQKNEGWGGD OCKMYGCOFSTIMERRHA RDIBDAQWSHREHRREOADE THNTTCDEJOELCIHQHFNW SWOGYIVTAUNVGRNTZTED ESCDJVIRKLGHELMARHOB MODSIWVDTCFSVUMALD EYEAQTNTEHTENIAWQEV NCSYKZWOSEAOLAWICAD SYETTHUFINWOAIECKXL AUIHISSRFYSHVJVFKUKE OXSNIFSRAEFEEZJELFX REEIABORXBUURODUDIXL QTPRVEODZYLYLAEWLMHB YHAEXVLPHUTHYDJVRI GCPCOIXSHDYOURSE ZISWFMSGIAUOMTRULERS MREJGEHNOFRAOUZHTSEX X Q U U Y R G P N D N G K G M Y E G D M ESWICKEDNESSCRTEDSJJ T Z R U V S S G N O L O R P N G H B O I

gard for God. It is a brief life, in a fallen world, oftentimes filled with frustration. And what is the result? What is the reward for all of our hard labor? The implied answer is nothing. It is actually the same point Jesus makes in Matthew 16:26, "26 For what profit is it to a man if he gains the whole world, and loses his own soul? Or what will a man give in exchange for his soul?" Although Jesus possibly meant this as a rhetorical question, it nevertheless has a answer: the profit is nothing. [continued on page 8]

¹ (1913-2008) British Old Testament scholar, best known for his Old Testament commentaries.

² Qoheleth – The Hebrew word (קֹהֶלֶת) for Preacher, literally "assembler."

ANNIVERSARIES & BIRTHDAYS

s.M.	Rick & Pam Fintel	June 1	Anniversary
	Tom & Pat Woodard	June 10	Anniversary
	Lea Strunk	June 27	Birthday
	Wendell & Melanie McMeans	July 20	Anniversary
	Pam Fintel	July 27	Birthday

If Your Special Day Is Between Today's Date And July 31, 2024 And You Do Not See Your Name(s) Above, Please Let Mitch Know.

CALENDAR OF EVENTS

_	——- Church Stuff —— Church Stuff —— Church Stu		
4th OR 5th Sundays	"Table" Fellowship Potluck Lunch — After Worship From Approximately 12:00PM To 2:00PM Either The 4th Sunday Or 5th Sunday Of Every Month (Except When On Hiatus)		
Every Thursday	Sewing Sisters (All Ladies Welcome!) — Meet In The Fellowship Room From 12:00PM To 2:00PM For Fellowship And To Sew Stuff (Lap Quilts, Bibs, Etc.) For The Needy Or Just To Do Things Together.		
Sun–Jun 23	IN SEARCH OF THE LORD'S WAY — The Truth — for channel: searchtv.com		
Sun-Jun 30	IN SEARCH OF THE LORD'S WAY — "Musts" Of Christianity — for channel: searchtv.com		
Sun—Jul 7	IN SEARCH OF THE LORD'S WAY — One Another — for channel: searchtv.com		
Sun-Jul 14	IN SEARCH OF THE LORD'S WAY – Is God Active Today – for channel: searchtv.com		
——— Non-Church Stuff ——— Non-Church Stuff ——— Non-Church Stuff ———			
Every Tuesday	Lytle Friendship Art Club — Fellowship Room From 9:30AM To 1:00PM Plus, Every 2nd Tuesday Of Each Month, The Club Meets For A Business Meeting, Lunch & Demonstration(s)		
3rd Mondays	VFW Auxiliary — Fellowship Room @ 6:00PM		
Sun–Jun 16	National ¹ Fudge And ² Tortilla And ³ Turkey Lovers And ⁴ Cannoli Days		
Tue-Jun 18	International ¹ Picnic & ² Sushi Days National ¹ Cheesemakers & ² Cherry Tart Days		
Wed–Jun 19	Juneteenth National ¹ Eat An Oreo Day & ² Sickle Cell Awareness Days		
Fri–Jun 21	Ugliest Day Day National ¹ Peaches And Cream & ² Prayer For Peace Officers Days		
Sun–Jun 23	U.N. Public Service Day National ¹ Detroit-Style Pizza & ² Pecan Sandies Days		
Fri Sat Sun— Sep 27-28-29	Women Of Joy Conference @ San Antonio — Theme: He Must Become Greater; And I Must Become Less Early Bird Rate: \$129 For Entire Conference [womenofjoy.org]		

[continued from page 6]

When we remove God from the picture and view everything from an atheistic perspective, you are left with a pointless, meaningless existence – one filled with frustration.

In Mere Christianity, C.S. Lewis makes this point: "Most people, if they had really learned to look into their own hearts, would know that they do want, and want acutely, something that cannot be had in this world..." He mentions our deep desires for love, travel, and learning. But, in the end, Lewis continues: "...There was something we grasped at, in that first moment of longing, which just fades away in the reality."

So, how do we cope with this reality? What are we supposed to do considering all the confusion and frustration we face? Well, I think the first thing the Preacher is suggesting we do is to face reality head on. The quest for life's meaning begins with an honest assessment of our discontentment. **PART TWO CONTINUED NEXT WEEK**

DAILY Bible Reading For Edification —



Chronological — Date Order — Biblical Events When Believed To Have Occurred

SUN	Jun 16 — 1 Kgs 9, 2 Chr 8		
MON	Jun 17 — Prov 25-26		
TUE	Jun 18 — Prov 27-29		
WED	Jun 19 — Eccl 1-6		
THU	Jun 20 — Eccl 7-12		
FRI	Jun 21 — 1 Kgs 10-11, 2 Chr 9		
SAT	Jun 22 — Prov 30-31		
	Kgs = Kings Chr = Chronicles Prov = Proverbs Eccl = Ecclesiastes		

WANT TO BE

Part Of Our Local Family?

To be identified as part of our Congregation (aka "place membership"): Fill out a Visitor's Card with all your family information, making sure to check the box on front that says, Wish To Serve In this Congregation, then place the card in the collection plate on the table in the back of the auditorium.

MEMORIZE Scripture —

SCRIPTURE VERSES FROM ECCLESIASTES 1:1-11

Remember, When Memorizing Blocks Of Scripture, You Can Always Break It Up In Blocks. For Instance, In The Scripture Below You Could Memorize The First Five Verses, Then The Remaining Six Verses.

1 The words of the Preacher, the son of David, king in Jerusalem. ² "Vanity of vanities," says the Preacher; "Vanity of vanities, all is vanity." 3 What profit has a man from all his labor in which he toils under the sun? ⁴One generation passes away, and another generation comes; but the earth abides forever. ⁵The sun also rises, and the sun goes down, and hastens to the place where it arose. ⁶The wind goes toward the south, and turns around to the north; the wind whirls about continually, and comes again on its circuit. ⁷All the rivers run into the sea, yet the sea is not full; to the place from which the rivers come, there they return again. ⁸ All things are full of labor; man cannot express it. The eye is not satisfied with seeing, nor the ear filled with hearing. ⁹That which has been is what will be, that which is done is what will be done, and there is nothing new under the sun. 10 Is there anything of which it may be said, "See, this is new?" It has already been in ancient times before us. 11 There is no remembrance of former things, nor will there be any remembrance of things that are to come by those who will come after.